



# Shandon Presbyterian Church

607 Woodrow Street • Columbia, South Carolina • 29205

April 14, 2022 • 7 pm

Maundy Thursday



*Jesus Washing Peter's Feet, by Marie Boniface*

## Gathering Around the Word

Prelude

*Matthew McCall*

Jesus, Meine Freude

J. S. BACH

Welcome

*Rev. Jenny McDevitt*

Opening Sentences

\* Hymn 316

### Where Charity and Love Prevail

TWENTY-FOURTH

Call to Confession

*Rev. John Cook*

Prayer of Confession

Merciful God, we pray the words your Son taught us to pray:

**"Your kingdom come, your will be done on earth."**

We pray them every week, expecting you to bring your kingdom here.

We forget that is our work, too.

Loving God, we forget the commandment your Son taught us,

**"Love one another, just as I have loved you."**

Gracious God, renew in us a hunger to be your people  
and to love one another.

Teach us to satisfy the hungry,

**not only feed our friends.**

Teach us to attend to those without homes,

**not only tend our home and garden.**

Teach us to clothe the naked,

**not only clothe ourselves.**

Teach us to bind the wounded,

**not only remedy our own discomforts.**

Teach us to gather the friendless,

**not only gather our own around us.**

Forgive us our foolish ways, and strengthen us

to choose Jesus' way. *(Silent prayer.)*

Assurance of God's Grace

Anthem

*Chancel Choir*

DR. JABARIE GLASS, DIR.

Ubi Caritas

MAURICE DURUFLE`

## Proclaiming the Word

Prayer for Illumination  
*Jackson Ringley*

### Scripture Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

### Scripture Lesson

John 13:1-14, 34-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

This is the Word of God for the people of God.

**Thanks be to God.**

### Sermon

*Rev. Kim Coyle*

A Different Kind of Lent: Feasting

## Responding to the Word

\* Hymn 202

### **An Upper Room Did Our Lord Prepare**

O WALY WALY

The Sacrament of the Lord's Supper

Invitation to the Table

Great Prayer of Thanksgiving

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

Words of Institution

Communion of the People

Prayer after Communion

Stripping of the Chancel

Psalm 51

Depart in Silence

*Please remain seated until the worship leaders depart. You may remain in the pews for as long as you wish.*

## Worship Notes

**LEADING WORSHIP TODAY** are Matthew McCall, Rev. Jenny McDevitt, Rev. John Cook, Jackson Ringley, Rev. Kim Coyle, and the Chancel Choir under the direction of Dr. Jabarie Glass.

**TODAY'S LITURGY** — The Prayer of Confession was written by Rev. Kim Coyle

**THE STRIPPING OF THE CHANCEL** is an ancient custom, marking the way that Jesus' life was taken from him. One by one all objects — candles, communion vessels, paraments, and the Bible — are removed from the Sanctuary. The almost bare worship space reminds us of the emptiness of the world without Jesus Christ. We take time to reflect on the despair of the disciples as they ponder what will become of them, as they come to realize their beloved Rabbi will be crucified by Rome.