



A gracious Sabbath stood here while they stood
Who gave our rest a haven.
Now fallen, they are given
To labor and distress.
These time we know much evil, little good
To steady us in faith
And comfort when our losses press
Hard on us, and we choose,
In panic or despair or both,
To keep what we will lose.

For we are fallen like the trees, our peace
Broken, and so we must
Love where we cannot trust,
Trust where we cannot know,
And must await the wayward-coming grace
That joins living and dead,
Taking us where we would not go —
Into the boundless dark.
When what was made has been unmade
The Maker comes to his work.

— Wendell Berry

Shandon Presbyterian Church

607 Woodrow Street • Columbia, South Carolina • 29205

A Good Friday Service of Tenebrae • April 15, 2022 • 7 pm

A Good Friday Service of Tenebrae

Tenebrae is a Latin word meaning "shadows" or "darkness."

Prelude

O Sacred Head Now Wounded

ARR. BARBARA HARBACH

* Call to Worship

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for on the cross we see the sin of the world.**

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for on the cross was hung the one who did not deserve this death.**

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for there is a love so strong it shames us.**

**We turn away, but want to see the cross,
for there is a love so strong it heals us.**

* Hymn 274

You, Lord, Are Both Lamb and Shepherd

PICARDY

Evening Prayer

Lord Jesus, born of woman as is every person

and yet born of God's power as was no other person,

how did we come to this night?

**How is it, O God, that you who bind up the broken and comfort the bruised,
can be broken and bruised?**

How did we come to this night?

Lord Jesus, teacher of fishermen and tax collectors,

redeemer of prostitutes and Pharisees, lover of every soul;

how did we come to this night?

**How is it, O God, that you remain so faithful to your arrogant creation
when we are so afraid and selfish**

we take the one you give in grace and seek his death?

Lord Jesus, God's holy love made flesh to dwell among us

now hated, derided and crucified;

we know how we have come to this night;

the mystery we seek to know is this:

how did you come to this night?

Let your redemption claim us once again.

In the name of him who was crucified for all, we pray.

Amen.

An Accounting of the Final Hours

The Shadow of Anguish

Luke 22:39-46

Hymn 204

Stay with Me

STAY WITH ME

A light is extinguished.

The Shadow of Betrayal

Luke 22:47-53

A Reading

"Is It I?"

EUGENE H. PETERSON

A light is extinguished.

The Shadow of Denial

Luke 22:54-62

Hymn 218

Ah, Holy Jesus

HERZLIEBSTER JESU

A light is extinguished.

The Shadow of Sentencing

Luke 23:1-25

Hymn 223

When I Survey the Wondrous Cross

HAMBURG

A light is extinguished.

The Shadow of Crucifixion

Luke 23:32-43

Hymn 227

Jesus, Remember Me

REMEMBER ME

A light is extinguished.

The Shadow of Death

Luke 23:44-47

Hymn 212

Alas! And Did My Savior Bleed

MARTYRDOM

A light is extinguished.

The Shadow of Distance

Luke 23:48-49

Meditation

A light is extinguished.

The Shadow of the Tomb

Solo

Were You There?

WERE YOU THERE

Luke 23:50-54

A light is extinguished.

Final Words before Departing in Silence

Worship Leadership

Leading worship this evening:

Matthew McCall, Director of Music and Organist | Rev. Jenny McDevitt, Senior Pastor and Head of Staff
Rev. John Cook, Associate Pastor for Discipleship | Jackson Ringley, Educational Ministries Assistant

Dr. Jabarie Glass, Director of the Chancel Choir | Shandon Choral Scholars:

Johnnie Felder, Daisy Lawrence, Andrew Mitchell, Jennifer Michell, Ashlee Poole, and Leland Saxton.

Join Us Easter Sunday

9 am — Outdoor Worship on the Church Lawn

10 am — Potluck Breakfast in the Activity Center

11 am — Worship in the Sanctuary