



A gracious Sabbath stood here while they stood
who gave our rest a haven.
Now fallen, they are given
to labor and distress.
These times we know much evil, little good
to steady us in faith
and comfort us when our losses press
hard on us, and we choose,
in panic or despair or both,
to keep what we will lose.

For we are fallen like the trees, our peace
broken, and so we must
love where we cannot trust,
trust where we cannot know,
and must wait the wayward coming grace
that joins living and dead,
taking us where we would not go--
into the boundless dark.
When what was made has been unmade
the Maker comes to his work.

--Wendell Berry

Shandon Presbyterian Church

607 Woodrow Street • Columbia, South Carolina • 29205

A Good Friday Service of Tenebrae • March 29, 2024 • 7 pm

A Good Friday Service of Tenebrae

Tenebrae is a Latin word meaning "shadows" or "darkness."

Prelude

Call to Worship

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for on the cross we see the sin of the world.**

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for on the cross was hung the one who did not deserve this death.**

Behold the cross on which was hung the salvation of the world.

**We see the cross, but want to turn away,
for there is a love so strong it shames us.**

**We turn away, but want to see the cross,
for there is a love so strong it heals us.**

* Hymn 274

You, Lord, Are Both Lamb and Shepherd

PICARDY

Evening Prayer

Lord Jesus, born of woman as is every person
and yet born of God's power as was no other person,
how did we come to this night?

**How is it, O God, that you who bind up the broken
and comfort the bruised,
can be broken and bruised?**

How did we come to this night?

Lord Jesus, teacher of fishermen and tax collectors,
redeemer of sinners, lover of every soul;
how did we come to this night?

**How is it, O God, that you remain so faithful to us
when we are so afraid and selfish
we condemn your son and seek his death?**

Lord Jesus, God's holy love made flesh to dwell among us,
now hated, derided, and crucified;
we know how we have come to this night.

The mystery we seek to know is this:
how did you come to this night?

**Let your redemption claim us once again.
In the name of the one who was crucified for all, we pray. Amen.**

Anthem

Lamb of God

F. MELIUS CHRISTIANSEN

Lamb of God most holy! Who on the cross didst suffer,
patient still and lowly, thyself to scorn didst offer;
our sins by thee were taken, or hope had us forsaken:
have mercy on us, O Jesus.

An Accounting of the Final Hours

The Shadow of Betrayal

John 18:1-9

Hymn 223

A light is extinguished.

When I Survey the Wondrous Cross

HAMBURG

The Shadow of Denial

John 18:12-18, 25b-27

Hymn 218

A light is extinguished.

Ah, Holy Jesus

HERZLIEBSTER JESU

The Shadow of Accusation

John 18:28-19:7

Hymn 221

A light is extinguished.

O Sacred Head, Now Wounded

PASSION CHORALE

The Shadow of Judgment

John 19:8-16a

Hymn 209

A light is extinguished.

My Song Is Love Unknown

LOVE UNKNOWN

The Shadow of Crucifixion

John 19:16b-27

A Reading

Christ's Passion

MARY KARR

A light is extinguished.

The Shadow of Death

John 19:28-30

Hymn 220

Go to Dark Gethsemane (verses 1, 2, and 3)

REDHEAD 76

A light is extinguished.

The Shadow of the Tomb

John 19:31-34, 38-42

Meditation

Anthem

Were You There?

WERE YOU THERE

A light is extinguished.

The Word is silenced.

All depart in silence.

Worship Leadership

Leading worship this evening:

Rev. Jenny McDevitt, Senior Pastor and Head of Staff

Rev. John Cook, Associate Pastor for Discipleship

April Martin, Pastoral Associate for Youth and Young Adults

Heather Woolard-Lawson, Director of Children's Ministry

Matthew McCall, Director of Music and Media

Dr. Jabarie Glass, Director of the Chancel Choir

The Chancel Choir

Join Us Easter Sunday

Childcare will begin at 8:45 am in Rooms 107 & 107B.

9 am | Outdoor Worship on the Church Lawn

10 am | Potluck Breakfast in the Activity Center

11 am | Worship in the Sanctuary